## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

|  | THIS SPACE FOR C   |   |                |  |  |
|--|--|---|----------------|--|--|
| Date of filing in State Engineer's Office                            |  | NOV 0 8 2019                                    |                |  |  |
| Returned to applicant for cor  | rection  |   |                |  |  |
| Corrected application filed  |  | Map filed June 3, 2003 Under 70082 PBU          |                |  |  |
| The applicant Andrew and D   | Peseri S. Marshall   | <u>-</u>  |                |  |  |
| HC 62 Box 62210  | <del></del>  | of Eureka                                       |                |  |  |
| Nevada 89316-9602  | ess or PO Box  | City or Town adlilifarms@gmail.com              |                |  |  |
| State and  | ZIP Code   | E-mail Address                                  |                |  |  |
| hereby make(s) application for p                                     | permission to change the   | ☐ Manner of use                                 | ✓ of a portion |  |  |
| Permit No. 36310, Certificate 112  1. The source of water is an Unit | 257 derground Source   | ermit, Certificate, Proof or Claim Nos. If De   | 2019 NOV -B N  |  |  |
|  | Name of stream   | n, lake, underground, spring or other sources.  |                |  |  |
| 2. The amount of water to be char                                    |  |   | c <b>5</b>     |  |  |
| 3. The water to be used for Irriga                                   | et annually (AFA).  S. Must limit to one major use   |   |                |  |  |
| 4. The water heretofore used for                                     |  |   | v              |  |  |
| -  |  | r stock, state number and kind of animals.      |                |  |  |
| Within the SW¼NW¼ Section 09   | ne following point (Describe as be<br>on unsurveyed land, it should be stated<br>s. T. 18 N., R. 55 E., M.D.B. & | aing within a 40-acre subdivision of public our | Corner of said |  |  |
| 6. The existing point of diversion                                   | is located within (If point of diver   | rsion is not changed, do not answer.)           |                |  |  |

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.) 270.04 acres within the S½ S½ Section 04 and N½ and SW¼ Section 09, T. 18 N., R. 55 E., M.D.B. & M. Please see map filed in support of Application No. 70082.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

W½ Section 09, T. 18 N., R. 55 E., M.D.B. & M. Remaining 270.04 acres to be stripped as follows: NE¼NW¼ 30.88 acres, NW4NW4 31.11 acres, SW4NW4 34.4 acres, SE4NW4 40.0 acres, NE4SW4 40.0 acres, NW4SW4 32.83 acres, SW4SW4 31.25 acres and SE4SW4 29.57 acres all within Section 09, T. 18 N., R. 55 E., M.D.B. & M. Please see cultural map filed in support of Permit No. 70082. 81500 mg

| 9. Proposed use will be from  | January I                            | to        | December 31               | of each year.                           |                          |
|---|--------------------------------------|-----------|---------------------------|---|--------------------------|
| _   | Month and Day                        |           | Month and Day             | <del></del>                             |                          |
| 10. Existing use permitted from   | January 1                            | to        | December 31               | of each year.                           |                          |
|   | Month and Day                        |           | Month and Day             |   |                          |
| 11. Description of proposed wor<br>specifications of your diversion                         | or storage works.) (                 |           |                           |   |                          |
| flumes or drilled well, pump and motor,   | etc.)                                |           |                           |   |                          |
| Water will be developed from a place of use.  | n existing drilled and               | d cased v | well equipped with a p    | oump, motor and distribution            | system to                |
| 12. Estimated cost of works Ex  | cisting. Proof of C                  | Comple    | etion of Work filed       | l under Permit No. 4854                 | 9                        |
| 13. Estimated time required to c  | onstruct works Exis                  | sting     |                           |   |                          |
| •   |                                      |           | lf well com               | pleted, describe well.                  |                          |
| 14. Estimated time required to c  | omplete the applicat                 | ion of w  | ater to beneficial use    | Five (5) years                          |                          |
| 15 B 21 1 2 2 1 1 2 2 4   |                                      | _         |                           | 14                                      |                          |
| <ol> <li>Provide a detailed description a detailed description may cause a delay</li> </ol> | n of the proposed proin processing.) | oject and | d its water usage (use    | attachments if necessary): (F           | ailure to provide        |
| Applicant desires to reconfigure  | fields currently und                 | er irriga | tion to make better us    | e of pivot-type sprinkler syst          | tems.                    |
|   |                                      |           |                           | ÇO                                      | ~ `                      |
|   |                                      |           |                           | Ţ.:                                     | ≘                        |
|   |                                      |           |                           |   | LED STREET               |
|   |                                      |           |                           |   |                          |
|   |                                      |           |                           |   |                          |
| 16. Miscellaneous remarks:  |                                      |           |                           |   | do Ba                    |
| Map references are for Permit N   | Jo. 70082 "Applicati                 | on Man'   | 1 at items (5) and (7) a  | and "PRII Man" at item (8)              | estantial and the second |
| wap references are for Fermit I   | to. 70082 Applicau                   | оц мар    | at tiems (5) and (7) a    | (7)                                     |                          |
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|   |                                      | Cl        | nris N. Facque            |   |                          |
| cfacque@farrwestengineering   | g.com                                |           | / V)T-Type                | or print name clearly                   |                          |
| E-mail Address  |                                      | 4         |                           | ***                                     | <del></del>              |
| 775 853-7268  |                                      |           | -                         | ure, applicant or agent                 |                          |
| Phone No.   | Ext                                  | <u>Fa</u> | rr West Engineering       |   |                          |
|   |                                      | 55        | 10 Longley Lane           | Company Name                            |                          |
| APPLICATION MUST BE SIGNED<br>BY THE APPLICANT OR AGENT                                     |                                      | 33        |                           |   |                          |
|   |                                      | D.        | Stree<br>200 Nevada 89511 | t Address or PO Box                     |                          |
|   |                                      | T. C      | SIIO. INGVAUA 07-111      |   |                          |

City, State, ZIP Code